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10 *Attorneys for Federal Defendants*

11 **UNITED STATES DISTRICT COURT  
12 DISTRICT OF NEVADA**

13 LAURA LEIGH, individually, and WILD  
14 HORSE EDUCATION, a non-profit  
corporation,

15 *Plaintiffs,*

16 v.  
17 UNITED STATES DEPARTMENT OF THE  
18 INTERIOR, BUREAU OF LAND  
19 MANAGEMENT, TRACY STONE-  
MANNING, Director of the Bureau of Land  
Management, and JON RABY, Nevada  
State Director of the Bureau of Land  
Management,

20 *Federal Defendants.*

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)} Case No. 3:23-cv-00568-ART-CSD  
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)} **FEDERAL DEFENDANTS' NOTICE  
OF LODGING ADMINISTRATIVE  
RECORD**

21  
22 Pursuant to the Court's Order Adopting Scheduling Order, Dkt. 23 at 2, Federal  
23 Defendants hereby provide notice of the lodging of the Administrative Record for the above  
24 captioned case, *Wild Horse Education et al., v. United States Department of Interior et al.*,  
25 Case No. 3:23-cv-00568. The Administrative Record comprises those materials considered  
26 directly and indirectly by the U.S. Bureau of Land Management as pertinent to the claims  
27 raised in the *Wild Horse Education* Complaint. The agency's certification of the

1 Administrative Record and a PDF copy of the index are attached to this Notice as exhibits.

2 Federal Defendants have provided the Administrative Record to Plaintiff's counsel and  
3 the Court via Federal Express shipments containing thumb drives. For the shipment to the  
4 Court, one thumb drive is for the Clerk's office and the other is for delivery to the Chambers of  
5 the Honorable Anne R. Traum. Each thumb drive provided to the Court and Plaintiff's counsel  
6 contains Bates numbered, electronic copies of the documents in the Administrative Record  
7 accessible via hyperlinked indexes.

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9 Dated: April 17, 2024

Respectfully submitted,

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11 TODD KIM, Assistant Attorney General  
12 U.S. Department of Justice  
Environment & Natural Resources Division

13 /s/ Young Kang  
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